

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
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STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

RECEIVED

FEB 13 2006

CAMPAIGN SPENDING COMMISSION

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Kymberly Pine

(b) Committee Name: Friends of Kymberly Pine

(c) Mailing Address: P.O. Box 2635 Ewa Beach  
HI 96706

(d) Phone (Bus) 808-220-1155 (Res) 808-689-1713

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup> ☐ Second ☐ Fourth
- ☐ Final Primary
- ☐ Preliminary General
- ☐ Final Election Period
- ☒ Supplemental

REPORTING PERIOD

July 1, 05 through Dec. 31, 05

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		15,951.63
2. Cash on Hand at the Beginning of this Reporting Period.....	4,511.46	
3. Total Receipts (From Line 15).....	1,150.00	2,100.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	5,661.46	18,051.63
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3,209.38	16,540.32
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	2,452.08	15,111.31
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2,452.08	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

2/13/06  
Date

Treasurer Signature  
Date 2-13-06

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	50.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1,150.00	2050.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1150.00	2100.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	1150.00	2100.00	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0	0	14
15. Total Receipts (Add Lines 12 through 14).....	1150.00	2100.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	3209.38	16,540.32	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3209.38	16,540.32	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	3209.38	16,540.32	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
☒ COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: *Kymberly Pine*  
*Friends of Kymberly Pine*

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/30/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Travis Thompson</i> <i>89- Pupukolu Way</i> <i>Wailea, HI 96753</i>	<i>Retired</i>	<i>150.00</i>	<i>150.00</i>
12/30/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Tish &amp; Cliff Mercado</i> <i>91-911 Nohdihewa Pl.</i> <i>Ewa Beach, HI 96706</i>	<i>Office Mgr.</i>	<i>500.00</i>	<i>500.00</i>
12/30/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Altria Group, Inc.</i> <i>120 Park Ave. 16th Floor</i> <i>New York, NY 10067</i>		<i>500.00</i>	<i>500.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

*1150.00*

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

*1150.00*

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7-20-05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION James Campbell High School 91-980 North Rd Ewa Beach, HI 96706	School Improvement Project	25.00
7/26/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaiian Telecom 98-1005 Moanalua Rd #502 Aiea, HI 96701	phone	153.13
7/22/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser P.O.B. 29660 Honolulu, HI	subscription	8.00
7/26/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cingular Wireless	cell phone	312.47
8/4/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION James Campbell H.S. 91-980 North Rd Ewa Beach HI 96706	Student Planner Book - Ad	50.00
8/8/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Campaign Fund - HI Election Honolulu, HI 968	Late Filing fee	50.00
8/15/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Comp USA 94-875 Lumiaia Waiipahu, HI 96797	Anti-Virus program	54.15

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

652.75

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/19/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser P.O. Box 29660 Hon. HI 968	Subscription	8.00
9/30/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaiian Telecom 98-1005 Moanalua Rd. Aiea HI 96701	phone bill	132.23
9/23/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kenji Signs + Printing	Signs - Campaign + Screen	228.12
9/18/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Star Bulletin/Midweek Luluku Rd Kaneohe, HI 96744	Advertisement	359.37
9/16/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser	Subscription	8.00
9/16/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION USPS Ewa Beach Branch Ewa Beach, HI 96706	Stamps	111.00
10/14/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser	Subscription	8.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

**854.72**

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
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**SCHEDULE B  
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

3

OF

3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/20/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Armac Printing Kapolei, HI 96707	Color Copies	16.66
10/28/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION USPS Kapolei Branch Kapolei, HI 96707	Roll of Stamps	37.00
10/31/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max Waipahu, HI 96797	INK cartridges	92.66
12/9/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertising	Subscription	8.00
12/21/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Edward Enterprises P.O. BOX 30468 Hon. HI 96820	Christmas card printing	1,380.00
11/9/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser P.O. BOX <del>30</del> 29660 Hon. HI 96	Subscription	8.00
11/15/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION USPS E.B. Branch Ewa Beach, HI 96706	Stamps + mailing	159.59

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

1701.91

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

3209.38